



Family Hagaddah Spring 2024

Lighting Yom Tov Candles to Set Apart time and welcome the presence of the Lord

Opening prayer: Shehechianu

- Removing of yeast days beforehand
- Speak a Blessing unto the Lord and open with prayer
- The matza and lamb in the home shows our home is an altar
- Tonight we will eat matza, bitter herbs, and flesh of the Passover offering as we remember Jesus' sacrifice for us.

Bedikat Chametz: 1 Corinthians 5:6 “Do you not know that a little leaven leavens the whole lump of dough? ⁷ Clean out the old leaven so that you may be a new lump, just as you are *in fact* unleavened. For Christ our Passover also has been sacrificed.

⁸ Therefore let's celebrate the feast [Passover], not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.”

A candle is used for light (light of the word). They use a feather (Holy Spirit), wooden spoon (cross), and paper bag (Christ's tomb). They burn the leaven which always speaks of judgment. Jesus cleansed the temple before Passover. He was helping his father remove the leaven from his house.

The Four Cups and Elijah's Place Setting (blessing juice and Matza)

*Exodus 6:6 “Say, therefore, to the sons of Israel, ‘I am the LORD, and I will **bring you out** (Kiddush) from under the burdens of the Egyptians, and I will **deliver you** (Makkot) from their bondage. I will also **redeem you** (Geulah) with an outstretched arm and with great judgments. ⁷ Then I will **take you** (Hallel) for My people, and I will be your God;*

and you shall know that I am the LORD your God, who brought you out from under the burdens of the Egyptians.”

Kiddush first cup: Blessing of the juice (Jesus has sanctified us unto him- let's believe this year the Lord to set us and our families apart as holy unto him)

Timeline of Seder and Crucifixion

Urchatz: Netilat Yadayim: Washing of the Hands (blood and water: bronze altar and laver)

Karpas: Dipping of the Parsley (Hyssop) in salt water

The parsley represents the hyssop used to apply the blood like a paint brush upon the doorpost of homes in the likeness of the cross of Christ. The salt water represents the tears shed in Egypt. Remember the tears of your past before Christ.

Yarchutz: Breaking of middle Matzo. Bless the bread and remember that Jesus is the bread from heaven. The manna in the wilderness and true bread of life. Break matza and larger piece hidden away. **Hide the affikoman (Greek word meaning “He is coming”)**

Maggid: Read the Passover Story in Exodus 12 (bottom of seder)

The Four Sons: Be the wise son that seeks wisdom

One wise, one wicked, one simple, and one who does not know how to ask a question.

- **What does the wise son say?** "What are the testimonials, statutes and laws our G-d commanded you?" You should tell him about the word of God. He is seeking wisdom.
- **What does the wicked son say?** "What does this drudgery even mean to you?" He is bored, and simply wants to hurry and eat.
- **What does the simple son say?** "What's this?" You should say to him "With a strong hand the Lord brought us out from the house of servitude."
- **And the one who does not know how to ask,** you start for him, as the Bible says: "And you should tell your son on that day, saying 'It is for the sake of this that the Lord did for me when He saved me.'"

Ma-Nishtanah: Asking four questions

Why is this night different from any other? Because tonight we learn of the power of the blood of the Lamb and the great deliverance God brings to his people.

- **Why do we ONLY eat unleavened bread at this time?** The bread baked on the back of those fleeing Egypt as they left in haste, and also it represents Christ's sinless body buried in the tomb which did not decay and was raised from the dead.
- **Why do we eat bitter herbs tonight?** We remember God's people under the bondage of slavery in Egypt. Also we remember our sinful past which was bitter and separated from God. Remember those out there tonight who do not know the Lord.
- **Why do we dip herbs in salt water tonight?** The parsley reminds us of the applying the blood to the doorpost of Israel's homes in Egypt and the blood applied to our lives in Christ. The sweet charoset reminds us that our forefathers of the faith were able to withstand bitter slavery because it was sweetened by the hope of freedom.
- **Why do we recline to the left on this night?** John was the youngest disciple therefore sat next to Jesus. Reclining to the left speaks of our freedom we have found in Christ Jesus.

The Story of Miriam: Her father almost allowed her to die (the great importance father's have in the family).

Pesach: The Pascal Lamb shank bone (held up and discussed)

It was the perfect Passover lamb that had to shed its blood which was then applied to the doorpost of the homes of God's people and the death angel had to Passover and could not touch their homes, but the first born of all Egypt died.

Ten Plagues Listed: Water to Blood, Frogs, Lice, Flies, Pestilence, Boils, Hail, Locust, Darkness, and finally death of firstborn. Exodus 12:12 the Lord speaks of executing judgment on the gods of Egypt. List each plague individually and allow a drop of juice on your napkin. Your napkin will have 10 drops of blood and look like the foot of the cross where Jesus paid for our deliverance.

- (Water to Blood) Hapi was the god of death, and the Nile turning to blood was against Hapi.
- (Frogs) Heqet was the frog goddess of fertility and life and the plague of frogs was against Heqet.
- (Lice) Geb was the god of the earth. Earthquakes were believed to be laughter of Geb. Dust into lice was a judgment on Geb.
- (Flies) Shu was the god that supposedly held the sky off the earth and was associated with dry air, wind, and the atmosphere. Swarms of insects (flies) sent by God was the judgment of this spirit.

- (Pestilence) Apis was the bull proclaimed to be incarnate and symbolized the strength of the king. The death of livestock was God's judgment on this demon god.
- (Boils) Heka was the god of medicine and magic. Someone like a shaman or witch doctor would call upon this demon god. Boils were God's judgment on this false diety.
- (Hail) Nut was the Egyptian god of the firmament who protected man from the heavens. So God sent hail stones from the heavens to show who the real Almighty God really is.
- (Locust) Min was the demon god of vegetation. So the Lord sends locust to destroy the crops and judge Min.
- (Darkness) Ra was the sun god. The Lord sent thick darkness on the land to judge this false god.
- (Death of Firstborn) Amon-Ra was seen as the creator of mankind. So the Lord sent the death of the firstborn to judge this false god and show who the real creator is.
- *Now notice the blood drops on your plate that look like the foot of the cross. Judgment and bloodshed had to come to Jesus for our deliverance.*

Makkot: Second Cup the cup of judgment and deliverance (blood drops on napkin like foot of the cross-Galatians 3:13). Let's believe God for complete deliverance for us and our families.

Dayenu (It would have been enough)

- Had he brought us out of Egypt and not divided the Red Sea (Dayenu)
- Had he divided the sea and not permitted us to cross on dry ground (Dayenu)
- Had he permitted us to cross the sea on dry land, but not sustained us forty in years in the desert (Dayenu)
- Had he sustained us forty years, and not fed us manna (Dayenu)
- Had he fed us manna and not ordained the Sabbath (Dayenu)
- Had he ordained the Sabbath and not brought us to Sinai (Dayenu)
- Had he brought us to Sinai and not given us the Torah (Dayenu)
- Had he given us the Torah and not led us into the land of Promise (Dayenu)
- Had he led us into the Land of Israel and not built for us the Temple (Dayenu)
- Had he built for us the Temple and not sent us prophets (Dayenu)
- Had he sent us prophets of truth and not made us a holy people (Dayenu)

Motzi Matza (time to eat Matza): The eating of the unleavened bread

- Matza is Pierced and striped

- Christ died on Passover day (9am to 3pm)
- Jesus' body was pierced, stripped, wrapped, buried, resurrected, then the promise of the father was given

Maror: eating the bitter herbs (horse raddish wrapped in lettuce or on matza): remember the sadness of sin apart from God and the bitter suffering Jesus had to endure on the cross.

Korech: eating the charoset inside two matzah (bricks and mortar, strongholds satan once had, but now we are living stones being built into a spiritual house).

Shulchan Orech: **Typically the meal is eaten now (Affikoman is found by children: Tzafun)**

Ha Geulah: **The third cup reclining to the left: Redemption and healing (communion Cup, betrothal cup- we take communion reclining to the left)**

Luke 22:17 “And when He had taken a cup *and* given thanks, He said, “Take this and share it among yourselves; ¹⁸for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes.” ¹⁹ **And when He had taken *some bread and* blessed it, He broke it and gave it to them, saying,** “This is My body which is given for you; do this in remembrance of Me.” ²⁰ **And in the same way He took the cup after they had eaten, saying,** “This cup which is poured out for you is the new covenant in My blood.

Hallel: **Fourth Cup (Cup of Praise, completion, Marriage Supper, consumation) Jesus did not drink this cup. He left the Seder unfinished because he is waiting to drink it at the Marriage Supper of the Lamb. He went out to the Mt of Olives and sang the hymns which were called Hallel (Psalms 113-118). Let's drink this cup and believe God for keeping and sustaining grace over the next year.**

Matthew 26:29 “I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father's kingdom.” Revelation 22:17 “The Spirit and the bride say, “Come!”

Elijah's Cup and Check the Door: he is coming

Revelation 11:1 “Then there was given me a measuring rod like a staff; and someone said, “Get up and measure the temple of God and the altar, and those who worship in it. ² Leave out the court which is outside the temple and do not measure it, for it has been given to the nations; and they will tread under foot the holy city for forty-two months. ³ And I will grant *authority* to my two witnesses, and they will prophesy for twelve hundred and sixty days, clothed in sackcloth.” ⁴ These are the two olive trees and the two lampstands that stand before the Lord of the earth. ⁵ And if anyone wants to harm them, fire flows out of their mouth and devours their enemies; so if anyone wants to

harm them, he must be killed in this way. ⁶ These have the power to shut up the sky, so that rain will not fall during the days of their prophesying; and they have power over the waters to turn them into blood, and to strike the earth with every plague, as often as they desire.

⁷ When they have finished their testimony, the beast that comes up out of the abyss will make war with them, and overcome them and kill them. ⁸ And their dead bodies *will lie* in the street of the great city which mystically is called Sodom and Egypt, where also their Lord was crucified. ⁹ Those from the peoples and tribes and tongues and nations *will look* at their dead bodies for three and a half days, and will not permit their dead bodies to be laid in a tomb. ¹⁰ And those who dwell on the earth *will rejoice* over them and celebrate; and they will send gifts to one another, because these two prophets tormented those who dwell on the earth.

¹¹ But after the three and a half days, the breath of life from God came into them, and they stood on their feet; and great fear fell upon those who were watching them. ¹² And they heard a loud voice from heaven saying to them, "Come up here." Then they went up into heaven in the cloud, and their enemies watched them. ¹³ And in that hour there was a great earthquake, and a tenth of the city fell; seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.

Nirtza: (L'Shanah Haba Ah Biyerushalayim! Next year in Jerusalem)

"NEXT YEAR AT THE MARRIAGE SUPPER"

Passover Story

Exodus 12:1 "Now the LORD said to Moses and Aaron in the land of Egypt, ² "This month shall be the beginning of months for you; it is to be the first month of the year to you. ³ Speak to all the congregation of Israel, saying, 'On the tenth of this month they are each one to take a lamb for themselves, according to their fathers' households, a lamb for each household. ⁴ Now if the household is too small for a lamb, then he and his neighbor nearest to his house are to take one according to the number of persons *in them*; according to what each man should eat, you are to divide the lamb. ⁵ Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats. ⁶ You shall keep it until the fourteenth day of the same month, then the whole assembly of the congregation of Israel is to kill it at twilight. ⁷ **Moreover, they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it. ⁸ They shall eat the flesh that *same* night, roasted with fire, and they shall eat it with unleavened bread and bitter herbs.** ⁹ Do not eat any of it raw or boiled at all with water, but rather roasted with fire, *both* its head and its legs along with its entrails. ¹⁰ And you shall not leave any of it over until morning, but whatever is left of it until morning, you shall burn with fire. ¹¹ **Now you shall eat it in this manner: *with your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste—it is the LORD's Passover.*** ¹² For I will go

through the land of Egypt on that night, and will strike down all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments—I am the LORD. ¹³ **The blood shall be a sign for you on the houses where you live; and when I see the blood I will pass over you, and no plague will befall you to destroy you when I strike the land of Egypt.**

Feast of Unleavened Bread

¹⁴ ‘Now this day will be a memorial to you, and you shall celebrate it as a feast to the LORD; throughout your generations you are to celebrate it as a permanent ordinance. ¹⁵ Seven days you shall eat unleavened bread, but on the first day you shall remove leaven from your houses; for whoever eats anything leavened from the first day until the seventh day, that person shall be cut off from Israel. ¹⁶ On the first day you shall have a holy assembly, and *another* holy assembly on the seventh day; no work at all shall be done on them, except what must be eaten by every person, that alone may be prepared by you. ¹⁷ You shall also observe the *Feast of Unleavened Bread*, for on this very day I brought your hosts out of the land of Egypt; therefore you shall observe this day throughout your generations as a permanent ordinance. ¹⁸ In the first *month*, on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty-first day of the month at evening. ¹⁹ Seven days there shall be no leaven found in your houses; for whoever eats what is leavened, that person shall be cut off from the congregation of Israel, whether *he is* an alien or a native of the land. ²⁰ You shall not eat anything leavened; in all your dwellings you shall eat unleavened bread.’”

²¹ Then Moses called for all the elders of Israel and said to them, “Go and take for yourselves lambs according to your families, and slay the Passover *lamb*. ²² You shall take a bunch of hyssop and dip it in the blood which is in the basin, and apply some of the blood that is in the basin to the lintel and the two doorposts; and none of you shall go outside the door of his house until morning.

A Memorial of Redemption

²³ For the LORD will pass through to smite the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and will not allow the destroyer to come in to your houses to smite *you*. ²⁴ And you shall observe this event as an ordinance for you and your children forever. ²⁵ When you enter the land which the LORD will give you, as He has promised, you shall observe this rite. ²⁶ And when your children say to you, ‘What does this rite mean to you?’ ²⁷ you shall say, ‘It is a Passover sacrifice to the LORD who passed over the houses of the sons of Israel in Egypt when He smote the Egyptians, but spared our homes.’” And the people bowed low and worshiped.

²⁸ Then the sons of Israel went and did so; just as the LORD had commanded Moses and Aaron, so they did.

²⁹ Now it came about at midnight that the LORD struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of cattle. ³⁰ Pharaoh arose in the night, he and all his servants and all the Egyptians, and there was a great cry in Egypt, for there was no home where there was not someone dead. ³¹ Then he called for Moses and Aaron at night and said, "Rise up, get out from among my people, both you and the sons of Israel; and go, worship the LORD, as you have said. ³² Take both your flocks and your herds, as you have said, and go, and bless me also."

Exodus of Israel

³³ The Egyptians urged the people, to send them out of the land in haste, for they said, "We will all be dead." ³⁴ So the people took their dough before it was leavened, *with* their kneading bowls bound up in the clothes on their shoulders.

³⁵ **Now the sons of Israel had done according to the word of Moses, for they had requested from the Egyptians articles of silver and articles of gold, and clothing;** ³⁶ **and the LORD had given the people favor in the sight of the Egyptians, so that they let them have their request. Thus they plundered the Egyptians.**

³⁷ Now the sons of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, aside from children. ³⁸ A mixed multitude also went up with them, along with flocks and herds, a very large number of livestock. ³⁹ **They baked the dough which they had brought out of Egypt into cakes of unleavened bread. For it had not become leavened, since they were driven out of Egypt and could not delay, nor had they prepared any provisions for themselves.**

⁴⁰ Now the time that the sons of Israel lived in Egypt was four hundred and thirty years.

⁴¹ And at the end of four hundred and thirty years, to the very day, all the hosts of the LORD went out from the land of Egypt.

Ordinance of the Passover

⁴² It is a night to be observed for the LORD for having brought them out from the land of Egypt; this night is for the LORD, to be observed by all the sons of Israel throughout their generations.

⁴³ The LORD said to Moses and Aaron, "This is the ordinance of the Passover: no foreigner is to eat of it; ⁴⁴ but every man's slave purchased with money, after you have circumcised him, then he may eat of it. ⁴⁵ A sojourner or a hired servant shall not eat of it. ⁴⁶ It is to be eaten in a single house; you are not to bring forth any of the flesh outside of the house, nor are you to break any bone of it. ⁴⁷ All the congregation of Israel are celebrate this. ⁴⁸ But if a stranger sojourns with you, and celebrates the Passover to the LORD, let all his males be circumcised, and then let him come near to celebrate it; and he shall be like a native of the land. But no uncircumcised person may eat of it. ⁴⁹ The same law shall apply to the native as to the stranger who sojourns among you."

⁵⁰ Then all the sons of Israel did so; they did just as the LORD had commanded Moses and Aaron. ⁵¹ And on that same day the LORD brought the sons of Israel out of the land of Egypt by their hosts.”

Victory in Passover

Psalm 105:26 “He sent Moses, His servant, and Aaron whom He had chosen. ²⁷ They showed His signs among them and wonders in the land of Ham. ²⁸ He sent darkness and made the land dark, and Moses and Aaron did not rebel against His word. ²⁹ He turned their waters into blood and caused their fish to die. ³⁰ Their land brought forth frogs in abundance, even in the chambers of their kings. ³¹ He spoke, and there came swarms of flies and gnats in all their country. ³² He gave them hail for rain and flaming lightning in their land. ³³ He struck their vines and their fig trees and shattered the trees of their country. ³⁴ He spoke, and the locusts came, and caterpillars without number, ³⁵ that devoured all the vegetation in their land, and ate all the fruit of their ground. ³⁶ He struck down all the firstborn in their land, the first fruits of all their strength. ³⁷ **Then He brought them out with silver and gold, and no one among their tribes faltered.** ³⁸ **Egypt was glad when they left, for the fear of Israel fell upon them.”**

The angel sent and victory of Jericho

Joshua 5:10 “¹⁰ The children of Israel camped in Gilgal and kept the Passover on the fourteenth day of the month in the evening on the plains of Jericho. ¹¹ The day after the Passover, they ate of the produce of the land, unleavened bread, and roasted grain. ¹² The manna stopped the day after they ate from the produce of the land, and the children of Israel no longer had manna. That year they ate what the land of Canaan yielded.

¹³ Now when Joshua was by Jericho, he looked up and saw a man standing in front of him. In His hand was His drawn sword. Joshua went to Him and said, “Are You for us or for our enemies?”

¹⁴ He said, “Neither, for I am the commander of the army of the LORD. Now I have come.” Then Joshua fell with his face to the ground and worshipped. Then he said, “What does my Lord wish to say to His servant?”

¹⁵ The commander of the army of the LORD said to Joshua, “Remove your sandals from your feet, for the place where you are standing is holy.” So Joshua did this.