

Matthew 5:14-15 "You are the light of the world. A city set on a hill cannot be hidden; ¹⁵ nor does *anyone* light a lamp and put it under a basket, but on the lampstand, and it gives light to all who are in the house. ¹⁶ Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven."

- Light is soul winning Daniel 12:3 "Those who have insight will shine brightly like the brightness of the expanse of heaven, and those who lead the many to righteousness, like the stars forever and ever."
- Salt is a prayer warrior Matthew 5:13 "You are the salt of the earth; but if the salt has become tasteless, how can it be made salty *again*? It is no longer good for anything, except to be thrown out and trampled under foot by men."

Tabernacles: Christ's Glorious Appearing



John 1:14 "And the Word became flesh, and dwelt (tabernacle) among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth."

- Christ born during Tabernacles and probably conceived at Hanukkah
- Peter wanted to build a sukkah during the Mt of Transfiguration
- Temporary flimsy shelter, out dependence on God, Jesus had no place to lay his head
- We are just traveling through this life looking for a city whose maker and builder is God Hebrew 11:10

The Sukkah and the Four Species (Lulav and Etrog)

Leviticus 23:39 "On exactly the fifteenth day of the seventh month, when you have gathered in the crops of the land, you shall celebrate the feast of the LORD for seven days, with a rest on the first day and a rest on the eighth day. ⁴⁰ Now on the first day you shall take for yourselves the foliage of **beautiful** trees (citris-etrog), **palm branches** (lulav) and **boughs of leafy trees** (hadass-myrtle) and **willows of the brook** (aravah), and you shall rejoice before the LORD your God for seven days. ⁴¹ You shall thus celebrate it as a feast to the LORD for seven days in the year. It *shall be* a perpetual statute throughout your generations; you shall celebrate it in the seventh month. ⁴² You shall live in booths for seven days; all the native-born in Israel shall live in booths, ⁴³ so that your generations may know that I had the sons of Israel live in booths when I brought them out from the land of Egypt. I am the LORD your God." ⁴⁴ So Moses declared to the sons of Israel the appointed times of the LORD.

Timothy pray for rulers

1 Timothy 2:1 "First of all, then, I urge that entreaties *and* prayers, petitions *and* thanksgivings, be made on behalf of all men, ² for kings and all who are in authority, so that we may lead a tranquil and quiet life in all godliness and dignity. ³ This is good and acceptable in the sight of God our Savior."

- Occupy till he comes
- We can be trampled underfoot, but we should be crushing satan under our feet
- History is made by true intercessors

God hears the cry of his people

Ps 34:17 "The righteous cry out, and the LORD hears them." James 5:16 "The earnest (heartfelt, continued) prayer of a righteous man makes tremendous power available [dynamic in its working]." AMP

- God responds to humble and believing prayer and fasting
- Knowing our incredible authority: not weird control
- Understanding much can change at our prayers, but some things are a result of God's sovereignty

What do answered prayers look like: Peter released from Prison

- Angels are dispatched in prayer
- The Holy Spirit moves

We look for Jesus' glorious appearing

Zechariah 14:16 "Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. ¹⁷ And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. ¹⁸ If the family of Egypt does not go up or enter, then no *rain will fall* on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths. ¹⁹ This will be the punishment of Egypt, and the punishment of all the nations who do not go up to celebrate the Feast of Booths."